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THOUSANDS FLOOD MOSCOW SYNAGOGUE

CROSSMAN IRKS RUSSIANS BY "TRUTH ONLY"

M. P. SPEAKS UP

LONDON, (JNS) — Richard Crossman, M. P. who earlier this year stated publicly that every Western democratic politician visiting Russia should 'shame the Soviet authorities into mending their ways towards the Jewish minority", angered his Russian hosts when he tried to practice what he preached.

This occurred during a visit to the Soviet Union from which he returned last week. It happened in Kiev and Mr. Crossman related it in his bi-weekly commentary on the Hebrew Service of the B.B.C.

He was being shown round the Ukrainian capital which was reconstructed after the German occupation. "But I cannot think of Kiev without remembering what happened to its Jewish population and I felt I wanted to visit the scene of the famous German massacre (at Babi Yar).

"So at dinner, when my hosts referred again to the German destruction, I asked whether the Jews of Kiev had not suffered particularly severely. Their reaction took me by surprise. So crossly I was told that the Jews in Russia were no different from anyone else that my own temper also rose.

"Then why are they the only people who have to put their religion on their identity papers?" I asked.

His hosts replied that this did not make the Jews different. "They have their own republic in Eastern Siberia (Biro Bidjan) and, throught it, are represented on the Soviet Supreme Council so that they are no different from Georgians or anyone else".

To which Mr. Crossman retorted: "The only difference being that Georgia is the homeland of the Georgians whereas no Jew wants to live in that confounded republic (Biro Bidjan)".

"Well, that is their own fault", the Russian countered. "We cannot be blamed for that".

By then, Mr. Crossman recalled, he and his three hosts "were all slightly red faced and angry. And suddenly, by common consent, the subject was dropped".

Mr. Crossman concluded: "I realised that the sufferings of the Jews of Kiev have been expunged from Russian history as a topic of conversation which causes too much emotion for conversation with a foreign guest".

He caused also some embarrassment, he related, when on a visit to a pioneering town in Siberia he dared to compare it to the Israeli port of Elath.

GERMAN FIRMS NAMED
DISCOVER ROBBERS OF LODZ JEWRY

WARSAW, (JCNS) — German account books and lists itemising some of the loot seized from the 250,000 Jews imprisoned in the Lodz ghetto during the Second World War, have just been discovered. The lists give some of the names of German firms to whom the goods were sent.

Workers engaged in clearing the cellars under a building in Jarocz street came across a large trunk containing books and lists giving details about Jewish property, clothing, furs, gold and other articles seized by the Nazis between 1941 and 1944.

The lists also give some names of Gestapo officials and other German officials who, while supervising the extermination of the 250,000 Jews of Lodz, themselves seized Jewish possessions. Thus Otto Bradfish (now on trial in West Germany), the former head of the Gestapo in Lodz, used to visit a market where Jewish goods were being sold to Germans. He personally selected the articles for himself and his household. Other Germans mentioned include the German mayor of Lodz, Werber Wencki, Gunter Fuks and Gunter Schwartz.

The Polish authorities are studying the contents of the account books and lists. They may soon be made public and provide material evidence to assist Jewish claimants for reparations filed. Some claims have been turned down because of insufficient evidence to satisfy the German authorities.

ZAMBROWSKI'S NEW POST

WARSAW, (JCNS) — Roman Zambrowski, the last prominent Jewish member of the Polish regime, who left the Government and the Politburo a few months ago because of "ill-health", has been given a new post.

He is to be vice-chairman of the Supreme Control Chamber and will take up office in a few weeks' time.

BEN BELLA THREATENS

PARIS, (JCNS) — President Ben-Bella of Algeria has pledged to Palestine Arabs his country's "moral practical support, so that they may retrieve their fatherland, their liberty, their human dignity".

U. S. CONGRESS OBSERVES THE HIGH HOLIDAYS

WASHINGTON (JCNS) — In deference to the Jewish Members of Congress, the House of Representatives called off its legislative sessions on both days of Rosh Hashana and on Yom Kippur and transacted only minor matters so that there would be no votes or quorum calls.

Jew In Persia Parliament

TEL AVIV, (JCNS) — Janshid Kashfi was the only Jew to be elected to the new Majlis Persian parliament) last weekend. He is an active member of the Zionist Organisation and obtained more than 80 per cent of Jewish votes.

He was elected despite strong opposition from the former Jewish deputy, Mr. Aryeh.

This is interpreted here as an indication of Persian Jewry's desire to support leaders who display more open and active support for the Zionist movement.

WORLD LEADER OF REFORM JEWS: Dr. Solomon B. Freehof, who will speak in Toronto on Monday.
Dr. Freehof is recognized as orator, writer and brilliant interpreter of the Reform movement.

WOMEN STAND DURING THE YOM KIPPUR SERVICE

MEN IN TEARS

NEW YORK, (CJN) — The New York Times reports from Moscow:

An overflow crowd of several thousand worshipers spilled over the street in front of the Central Synagogue in Moscow last Saturday, as Yom Kippur services were being held inside.

A latecomer, pushing his way up the stairs of the colonnaded entrance past a dozen begging women, was able to advance only as far as the vestibule. By standing on tiptoe he occasionally could catch a glimpse of the rites in the brightly lighted main hall.

The crush in the outer chamber was so great that the few lucky owners of prayer books were unable to hold them open to follow the mournful chant of the cantor.

STANDING ONLY FOR WOMEN

The stairs leading to the galleries reserved for women were crowded with standing women who wore woollen shawls or hats. Occasionally when a man directed a woman to the stairs, she would shrug hopelessly. For once the traditional separation of sexes in synagogues was a lost cause.

The voice of the cantor was relayed to the vestibule by a loudspeaker, and at appropriate moments the congregation intoned passages of prayer in unison.

In the intervals men whispered to one another in Russian or Yiddish or a mixture of both. As soon as the cantor resumed chanting, there were cries of "Tishe!" (Russian for "Quiet!")

MANY CRY

For many it was evidently a deep emotional experience. Several women and some men were wiping their eyes.

Except for one or two small prayer rooms in other parts of Moscow, the Central Synagogue, in the downtown area, is the only place of worship for the Soviet capital's 240,000 Jews.

On ordinary days the synagogue is able to accommodate the regular members of the congregation but on Yom Kippur and other major holidays thousands are drawn to the vicinity of the synagogue as virtually the only public place where a Jew can be among Jews.

The orderly crowd outside the synagogue blocked traffic over a distance of several hundred feet — and an occasional taxi or delivery truck, advancing at a snail's pace, had to beg for right of passage with gentle toots of the horn.

FEAR OF POLICE

Only a few young faces were evident among the small groups that formed and dissolved on the street exchanging greeting of "Gut Yontef" ("Happy Holiday") and inquiring about the daughter who had had a baby or the son who had started a new job.

Only one policeman was in evidence to keep traffic moving. At one point, when a man berated a blind woman for begging, an argument broke out. It was quickly subdued by bystanders who expressed fear that more policemen might be called.

Famous Scholar Will Open Judaism Academy

Dr. Solomon B. Freehof, D. H. L. D. D., president of the World Union for Progressive Judaism which represents an estimated two million Reform Jews in the Union States, United Kingdom Canada, South Africa, Australia, Holland and in Centra and Latin America, will visit Toronto on Monday, October 7th. He will speak at the opening session of the Academy of Judaism, sponsored by the Canadian Council of Reform Congregation at Holy Blossmo Temple. Participating Congregations are: **Temple Anche Sholom**, Hamilton; **Temple Sinai, Temple Emanu-El, Temple Beth El**, and **Holy Blossom Tempre**, Toronto.

Three hundred adults are expected to register for courses of study this fall for nine weeks, under the guidance of a distinguished faculty, in such subjects as Prayer and Basic Judaism, Jewish Folklore and Jewish Mysticism, Biblical Judaism and Modern Man, Hebrew Reading and Comprehension, etc.

Dr. Freehof is the outstanding rabbi — author—scholar of the Reform Rabbinate. He has served his Congregation, Rodeph Shalom Temple, in Pittsburgh, Pennsylvania, since 1934. His writings are accepted source books for Reform Jewish practice and custom. He has written many authoritative volumes of commentary on the scriptures. He is a powerful and articulate speaker — one of the acknowledged great spiritual leaders of our time.

Dr. Freehof's visit will mark the publication date of a new book by **Rabbi W. Gunther Plaut**, spiritual leader of Holy Blossom Temple. The volume is entitled: The Rise of Reform Judaism — A sourcebook of its European Origins.

Dr. Freehof's address to the members of the Academy, their friends and the public is entitled: Liberal Judaism — its challenge to the Jews — and to the World.

YOUNG MEN TO PARTICIPATE IN U.J.A. PROGRAM

A group of about fifty young men aged 25 to 35 will participate in this year's Leadership Development Program of the United Jewish Welfare Fund of Toronto, according to Dr. Ralph Halbert and Herbert H. Solway, co-chairmen of the Leadership Development Program.

This year's course will consist of ten weekly sessions devoted to various aspects of communal social service agencies. The Program aims to educate and prepare young men of the Toronto Jewish community to assume leadership roles in the Jewish communal agencies.

The first meeting will be held Monday, October 7, at the home of John D. Fienberg, president of the Welfare Fund. Harry Wolfson will discuss "The Organized Jewish Community," reviewing current communal organizations and the social and welfare needs which led to the development of Jewish communal agencies. Mr. Wolfson is an economic consultant, lecturer, TV personality and member of the executive committee of the Welfare Fund. Herbert H. Solway will be chairman.

The other sessions will take place:

Tuesday, October 15, Monday, October 21, Monday, October 28, Monday, November 4, Monday, November 11, Monday, November 18, Monday, November 25 and Monday, December 2nd.

• Commentary •
By M. J. Nurenberger

SUKKAH: MAN'S FATE

The tsadikkim of old practically LIVED in the sukka. As a matter of fact, the Hofetz Hayim, a sage of more recent times, considered the sukka as the most permanent abode of any man.

It is told that when an American tourist once visited him at his home in Radin and wondered why his permanent dwelling was bare, unfurnished, while the sukkah was beautifully decorated, the sage replied:

— There is a command of NOY SUKKA, to beautify it. There is no command of decorating the 'home', the transitional abode in which a Galut Jew dwells. In the sukka, particularly on beautiful nights when one gazes through the foliage covering the hut, one sees very high above him — he almost sees heaven. One should decorate only a "permanent" home.

The tourist asked: — So why don't you furnish your HOME?

— Where is YOUR furniture? the Hofetz Hayim queried.

— I am enroute, the tourist answered.

— So am I, concluded the Hofetz Hayim.

* * *

There is more than this symbol of Galut insecurity and impermanence to which the Hofetz Hayim alluded. And the symbol of the sukka is, in its grandeur, more magnificent, more all embracing, than all that.

I believe that the sukka points to man's fate on this earth. For it is the sukka — its weak, badly constructed, unplanned structure, without any foundation in earth — which depicts how transient and transitory man's home is. One only can endure and flourish and live in this world if he comprehends the deeper significance of its symbol: the non-permanent, the unsettled, the unresolved, the unanswered, the incomprehensible — these only are permanent in man's fate. The rest is but dream and poetry.

NEW POPE, NEW ERA

For the first time in history, the head of the Catholic Church not only recognized the human solidarity transcending all Christian denominations but passionately urged the unity of all who believe in one God. Speaking at the Ecumenical Council on Sunday, Pope Paul singled out the Moslems and the Jews as those with whom Catholics should work together for a better future.

* * *

This is the first time a pope proclaims, URBI ET ORBI — to the city and to the world —, the right of others to be different. For centuries religious wars were fought because others would not accept the salvation which only Rome could give man. Now, with the new approach which the Ecumenical Council probably will state clearly for the record, this chapter seems to be closed.

* * *

Judaism, as Maimonides taught us, never considered Christians and Moslems as those belonging to the world of Avoda Zarah — idol worship. People who believe in One God are all one family.

* * *

The Pope also stressed the necessity for everyone to work together. His call will be hearkened, especially the papal words in which he so movingly spoke to the non-Catholics, asking us to forget and forgive misunderstanding, intolerance and pain caused in the past; that he, in the name of the Church of Rome, in the spirit of atonement, forgives others the woes inflicted upon Catholics.

* * *

It is a new spirit, a new era.

TORONTO WOMEN PROCLAIM ISRAEL BOND WEEK

The week of October 7th has been designated "Israel Bond Week" for the women of Toronto with a series of exciting and glamorous events, and outstanding personalities as special guests. The Women's Division of the Toronto Israel Bond Organization have launched this year's activities with special events for each organization comprising the division, and the results of those functions which have already taken place indicate an enthusiasm and participation by women on behalf of Bonds, surpassing any other year.

● On Monday, October 7th, Mrs. Mark A. Levy will be hostess at a Dessert Luncheon for the Presidents and Bond Chairman of Toronto Synagogue Sisterhoods at her home, 1 Dewbourne Avenue, when the Sisterhoods commence their activities as a Collection Task Force for High Holy Day Israel Bond pledges. Chairman of Sisterhood Council is Mrs. Ralph Zamonsky, with Mrs. Charles Appel serving as Vice-Chairman. Guest speaker at the luncheon will be Mr. Robert Abrahami, noted economist from Israel.

SUKKAH TEA

● On Tuesday, October 8th, MARILYN CANTOR, famous daughter of a famous father will be the special guest at the unique "Negev Pioneer Tea" to take place in the Sukkah at the home of Mrs.J. J. Zweig. Miss Cantor who has followed in her father's theatrical footsteps, has appeared as a singing comedienne in famous nightclubs from New York to Hollywood, and as well in musical and dramatic productions and on television.

She has toured Israel as her celebrated father's personal ambassador and has met with key government officials to study at first-hand the progress and problems of the young nation.

Mrs. Robert I. Zweig is Chairman of "Negev Pioneers," the honour category which embraces those women who have made a purchase of $250 in Israel Bonds in the 1963 Toronto Bond Campaign, giving tangible impetus to Israel's historic program of reclaiming the Negev desert as a fertile thriving area of development for thousands of immigrant families.

SPONSOR LUNCHEON

For the first time since its re-opening, the magnificent new Lounge of the Royal Alexandra Theatre will be the setting on Wednesday, October 9th, far the glamorous Buffet Luncheon of the Sponsor Committee of the Toronto Women's Division. Highlighting this outstanding occasion will be the presence of TAMA ESHKOL SHOCHAT, daughter of the Prime Minister of Israel, who is flying to Toronto to greet Toronto Israel Bond Sponsors. As Community Organizer of the new city of Arad in Israel's Negev, Mrs. Shochat will bring a first-hand report to the luncheon guests of the dramatic rebirth of the Negev, and the vital role this is playing in Israel's present program of development.

Mrs. Raphael Wolfe is Chairman of the Sponsor Committee whose members include Mrs. Gabriel Alter, Mrs. Murray Cornblum, Mrs. Eric Exton, Mrs. John D. Fienberg, Mrs. Harry Frimerman, Mrs. Max Glassman, Mrs. J. Barney Goldhar, Mrs. Martin Goldsmith, Mrs. Wilferd Gordon, Mrs. Nathan Hennick, Mrs. Mendel Israelson, Mrs. Joseph Kleinstein, Mrs. Mark A. Levy, Mrs. Irving Posluns, Mrs. Morris Rubenstein, Mrs. Samuel Shainhouse, Mrs. Dan Sloven, Mrs. Max Tanenbaum, Mrs. Ben Walker, Mrs. Sidney Wax, Mrs. J. C. Zacks, Mrs. Ralph Zamonsky, Mrs. M. Zweig, Mrs. Robert Zweig.

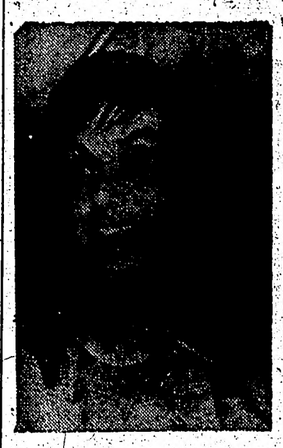
GUESTS AT HISTADRUT CONFERENCE — Bernard M. Bloomfield (left) and Israel Stolarsky (right) will be guest speakers at the 40th annual conference of the Histadrut Campaign and the United Organizations for the Histadrut, which will take place this coming Sunday, October 6th, 9:00 p.m., at the Labor Zionist Center, 12 Viewmount Avenue. Mr. Bloomfield, who is national president of the Canadian Association for Labor Israel (Histadrut), is a Montrealer, educated in Westmount High School and McGill University. Among the various offices he holds are: co-chairman of the national board of directors. National Committee for Labor Israel (American Histadrut Campaign); governor of the Jewish General Hospital; national treasurer, Israel Maritime League; vice president, Montreal Chapter of Canadian Friends of the Hebrew University; national chairman, Trees for Israel committee, JNF; director, Jewish Immigrant Aid Society of Canada ;director, Baron de Hirsch Institute and Jewish Child Welfare Bureau. Mr. Stolarsky, associate director, American Histadrut Campaign and assistant national secretary of the Israel Histadrut Campaign, migrated to the United States in 1941, where he has served as a member of the Central Committee of the Poale Zion and on the board of directors of the Histadrut Campaign. He was active in the leadership of Hechalutz, Keren Kayemet, League for Labor Palestine, and many others.

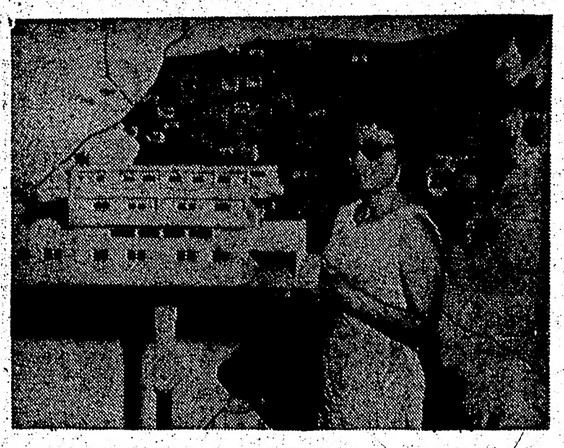
Sukkot Starts Tonight

The Jewish Festival of Succot, known as the Feast of the Tabernacles, will begin this evening, Wednesday, with services in temples and synagogues.

The eight-day long observance marks the gathering of the harvest and also symbolizes the wanderings of the ancient Israelites from Egypt to the Promised Land. A feature of it is the construction of sukkahs, or booths, in homes and temples.

The booths, laden with fruits and vegetables, serve as a reminder that the Israelites dwelled in them during their 40 years in the desert.





GUESTS OF OUR WOMEN: From left to right: Marilyn Cantor and Tama Eshkol who will spend Sukkot and Simchat Torah with Toronto's Jewish women in a week long series of events on behalf of Israeli Bonds.

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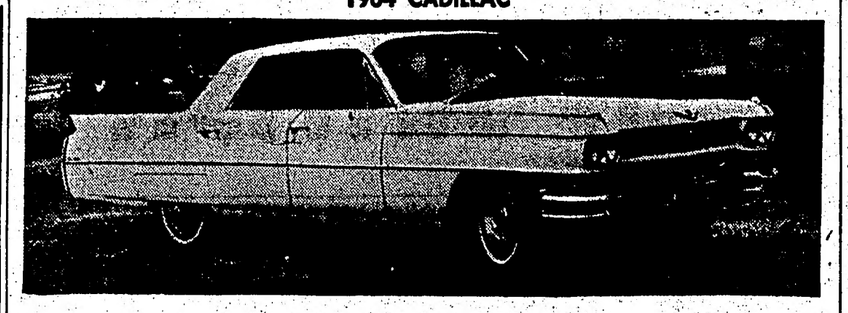
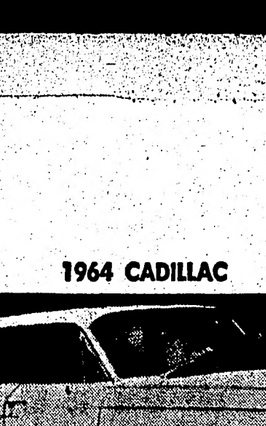


Cadillac has been redesigned for 1964 to give a longer, wider look along with more comfort. All Cadillacs are slightly longer and the distinctive Cadillac tailfins have been lowered more than an inch to increase the unbroken look of the profile. Treatment of the grille and front bumper is pronouncedly horizontal to give the appearance of greater width. New tires on all models have increased tread life as much as 25 per cent and give greater traction. And a bigger more powerful engine has increased power in the city driving range of 20 to 45 mph. This is the Cadillac four-window sedan de Ville, one of 11 body styles available in three series.

torontonians in the news

LOUIS MARSHALL AWARD TO MORRIS KAUFMAN: Dr. Louis Finkelstein, Chancellor of the Jewish Theological Seminary of America, has informed Mr. Morris B. Kaufman of Toronto that he will receive the Louis Marshall Award at a dinner of the Seminary's National Patrons Society, in New York City on Sunday, November 17th. The Honourable Arthur J. Goldberg, Associate Justice of the Supreme Court of the United States, will be the guest of honour on this occasion.

Born in Poland, Morris B. Kaufman immigrated to Canada at the age of 14. In order to support himself independently, he immediately began working in a scrap yard in Sarnia, at the same time also furthering his education at night school. By the age of 20 he had saved enough money to bring his family — his mother and six brothers and sisters — to Canada from Poland. The family settled in Toronto at that time.



Morris B. Kaufman

In 1931 Mr. Kaufman joined the McCaul Street Synagogue and within a few short years, after working on and chairing many committees, he rose to President — a post he held successfully for ten years.

In 1952 he was one of the leading figures working towards and achieving the amalgamation of the former Beth Hamidrash Hagodol (McCaul Street Synagogue) and Goel Tzedec Congregation to form the present Beth Tzedec Synagogue, which was dedicated in 1955. He served the congregation selflessly and with distinction as 1st Vice-President, 1955-58; as Chairman of the Board of Governors, 1958-60; as President, 1960-62. He is at present Chairman of the Building Expansion Committee.

Mr. Kaufman is active in the United Jewish Appeal (he was Chairman of the Heavy Industry Division) and the United Jewish Welfare Fund. He is an executive member of the Zionist Organization of Canada and a leader in the Canadian Jewish Congress. He is a member of the Board of Overseers of the Jewish Theological Seminary of America, a project in which he is ardently interested. He is presently a member of the Survey on Jewish Education, as well as on the Board of the Associated Hebrew Schools.

He is owner and President of Kaufman Metal Company and Toronto Refiners and Smelters Company.

Mr. Kaufman and his wife Rose (nee Bearg) have three children, Linda Joy (Mrs. Schuyler Mitchell Sigel), Deena Karen, and Ira David.

NEW JVS PRESIDENT: E. Manning Sprackman, president of Sprackman, Siderson and Company, a Toronto accounting firm, has been elected president of the Jewish Vocational Service of Toronto.

The Jewish Vocational Service conducts vocational counseling, training, rehabilitation and placement programs and has been serving residents of all faiths and nationalities in Metropolitan Toronto since 1947. The agency is a member of the United Appeal and a constituent member of the United Jewish Welfare Fund of Toronto.

Mr. Sprackman is president of the Advisory Board of the Hillel Foundation at the University of Toronto and a member of the Board of Governors #1 B'nai B'rith. He is a past president of Empire Lodge B'nai B'rith and the Toronto Co-ordinating Committee of B'nai B'rith.

Mr. Sprackman succeeds Marvin Fremes, a property management executive with Principal Investments Ltd., who completed a two year term of office.

Other new officers are Robert Hall, senior vice-president; David Mouckley and Barrie D. Rose, vice-presidents; Manny Rotman, treasurer; and Harry J. Waisglass, secretary.

E. Manning Sprackman

THE SECRET OF A PAIR OF LEVI'S

Young Mr. Levi Strauss went to San Francisco in 1850 to seek his fortune in the Californian gold fields. He arrived with a bundle of tough fabric to sell for tents, but quickly discovered that the miners wanted work pants far more than tents. It was then that he created the first pair of "Levi's." These tough, durable pants were the original "Western" jeans.

Levi Strauss & Co. created the use of deep indigo blue denim. The addition of copper rivets at strain points was patented by the company. Today people in all parts of the world use Mr. Strauss's first name in asking for the garment.

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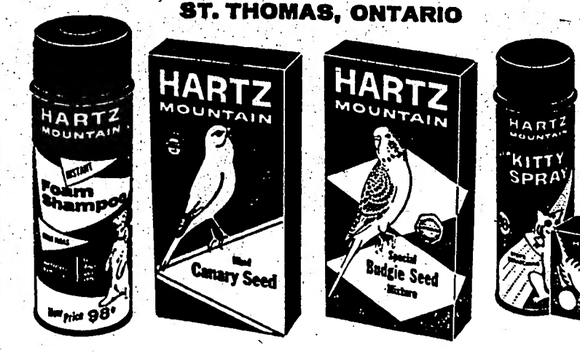

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KHRUSCHEV'S JEW

By LEO HEIMAN

THE STORY OF BENJAMIN DYMSHITZ

During a recent meeting between Nikita Khrushchev and leading Soviet intellectuals, the Russian leader reportedly told his audience that there was no official anti-Semitism in the Soviet Union, but individual anti-Jewish feelings were generated by too many Jews reaching out for positions of power and influence. But Mr. Khrushchev himself had a short time before appointed two Jews to positions of power: Vice-Premier Veniamin E. Dymshitz is Chairman of the Council for National Economy and the highest ranking Jew in Soviet Administration; Professor Yevsey A. Lieberman is Director of the Council for Theoretical Economical Studies.

Dymshitz and Lieberman are known to Israelis who worked with them during the Second World War. Shraga Feigelblum, a metallurgical engineer, knew Dymshitz. "In 1939", Mr. Feigelblum says, "I was graduated from the Lvov (Lemberg) Polytechnical Institute in southeastern Poland. When the war broke out, I was drafted into the Polish Army. Before we had time to organize for combat, German tanks overran Poland, and the Russians moved in from the East. When the Russians marched into Lvov, I was still in Polish uniform and they sent me to Siberia, together with all other Polish prisoners. "We first tasted the Russian winter at the Antonovka camp near Voronezh. For six months, the Russian security officers screened us. Polish officers, military police, security agents and other 'reactionaries' were sent to a special camp near Katyn, on the Dnieper, and butchered there. The Russians say the Germans did it. Ukrainian, Byelorussian and Jewish proletarian prisoners, who were not officers or NCO's, were released and sent home. Jewish bourgeois prisoners were herded, together with the remaining Poles, into sealed railroad carriages and transported to the Urals, Central Asia and Siberia for slave labor. Towards the end of 1940, I found myself near the town of Krasnogvardeisk in the Urals, working in a pig-iron foundry together with about 3,000 other prisoners.

"The machinery was breaking down all the time, and the foundry lagged behind in its officialy-assigned plan of performance. Secret police arrived in November, 1940, found the foundry director guilty of criminal negligence, and arrested him. We never heard of him again. For good measure, twelve Polish prisoners were executed on charges of 'industrial sabotage.' The new director was a Jew, a handsome, pleasant-faced metallurgical engineer named Veniamin (Benjamin) Dymshitz.

"One day in December, 1940, I was dragging a wheelbarow of metal scrap along a cement path which skirted the old-fashioned burners, when I noticed that one of the Russian shift supervisors was adding more fuel, without bothering to check the safety valves. I dropped the wheelbarrow and ran to check the valves. None of them were in good working condition and, if this went on, the whole plant would be blown to bits together with the workers. I did not mind if the Soviet plant blew up, but I did not want to die with it, and I had no wish that hundreds of workers and prisoners should be killed or maimed. I grabbed the heat-control lever and let cold air into the burners. The change in temperature showed at once on the plant director's control board. "What are you doing?' I heard Dymshitz yelling in his Byelorussian-accented Russian. 'Do you want to sabotage the plant?' I waited until he came up, panting and with a flushed face, and pointed out the faulty valves. 'But how did you know to look at the valves?' I told him that I was a graduate of the Lvov Institute of Technology and was a qualified engineer. 'So what are you doing here, dragging dirty wheelbarrows like a horse?' I told him that I was taken prisoner by the Red Army and sent from camp to camp until I came to Krasnogvardeisk. 'Yevrei' (Jew)? he asked suddenly. I nodded. From then on, Dymshitz spoke to me in Yiddish. That same day he appointed me to a responsible engineering job and intervened with the Prisoners of War Administration of the secret police to obtain my release from camp. The release was granted on condition that I remained working at the plant.

"Soon, about two hundred other Jewish prisoners were released in this manner thanks to Dymshitz's personal intervention. Under his direction, the foundry overfulfilled its production program by 143%, and he was praised and decorated. He saw to it that we got clothes, shoes, and food rations at the plant's expense over and above our salaries. Unlike the Russian workers who had families and homes at Krasnogvardeisk, we Jewish ex-prisoners had no roof over our heads. He ordered special barracks built for us within the plant's grounds. Unmarried Russian workers who had no home at Krasnogvardiesk were allowed to live there together with the Jewish ex-POW's. Dymshitz was kind and friendly but he knew how to be ruthless too. In the spring of 1941, we petitioned him to let us go back to our families in Russian-occupied Eastern Poland. My parents in Lvov were anxious to see me, and other Jews also wanted to be reunited with their folks. Dymshitz's no was sharp. 'I secured for you freedom, good pay and decent working conditions,' he shouted, 'and now you want to desert me, and let the plant go to hell again?' When we persisted in our pleas to be sent back home, Dymshitz got really angry. 'A Yid iz kein mol nisht zufrieden' (A Jew is never satisfied), he shouted at me in his office, when I came with a written petition for repatriation.

"Then the Germans invaded Russia and Hitler's Wehrmacht quickly overran the Ukraine, Byelorussia and Western Russia. Now Dymshitz was able to remind us daily of the fact that he saved our lives; for had we gone back to our homes, we would have been caught up in the Nazi invasion and butchered by S.S. quads together with other Jews, as my parents were killed in Lvov in 1942. What's more, the staggering losses suffered by the Red Army on the battle-front forced Stalin to scrape the bottom of his manpower barrel. All able-bodied men were rounded up and rushed to the front with the minimum of training, to act as cannon fodder and slow down the German advance towards Moscow. Only workers at military-industrial plants received 'bronirovan' (draft exemption) certificates. Dymshitz saw to it that all Jews under his command got such certificates and remained working at his plant.

"In December, 1941, the giant Kharkov Tractor Works were evacuated to the Ural steel city of Magnitogorsk. Dymshitz was appointed the Chief Director of the Magnitogorsk Tank and Armor Combine. He was ordered to convert the Kharkov machinery to the production of heavy tanks, use the Magnitogorsk steel output for armor plates and deliver the first T-34 tanks at the front not later than March, 1942. By that time, thousands of Jewish refugees from Nazi-occupied regions arrived in the Ural district and tried to find employment in vital defence industries. Dymshitz took on any Jew who had industrial or technological skills, and closed his eyes when a Jewish refugee, who was obviously a shopkeeper or tailor, declared that he had steel plant iron foundry experience in pre-war Poland. There was only one foundry in Poland before the war, and not a single Jew worked there. Dymshitz knew that but he trusted that the refugees would learn on the site how to work for him.

"When Dymshitz was promoted to head the giant Magnitogorsk combine, he took with him from Krasnogvardeisk some one hundred Jewish workers and plant engineers, including me. There were close to one thousand Jews working at Magnitogorsk under his orders, and the Russians made nasty cracks about a 'Jewish empire.' But Dymshitz was feared and respected. In subzero weather, without a roof overhead, the Kharkov machinery which had been damaged in transit was overhauled by thousands of workers. Dymshitz always had bread, salt pork, smoked fish, and hot soup for his workers. In theory, it would have taken one year to produce the tanks. In practice, Dymshitz accomplished it in just over two months. He was decorated with the Order of Lenin, and Stalin himself sent him a letter. In August, 1942, he was appointed Co-ordinating Manager of all tank-producing plants in the Urals and Western Siberia, and ordered to deliver 1,000 tanks a month for the battle of Stalingrad. He delivered up to 2,000 tanks a month.

KHRUSCHEV: Don't they know? my best friends are Jews!

This is the first of three articles on Khruschev's Jews. The second will appear next week.

This story was written originally for the Jewish Frontier Magazine.

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

GUEST OF TORONTO

A WELCOME TO DR. FREEHOF

In the world of great Jewish leaders, Rabbi Solomon B. Freehof of Pittsburgh occupies a special place. He combines great scholarship with the gift of oratory; he is both writer and speaker, both man of books and man of the world. He is the elected leader of Reform Jews in twenty-two countries and at the same time an authority on Halakhah and responsa literature, whose opinions are sought by Orthodox rabbis as well. Throughout his life he has stood for **Klal Yisrael**, while resting firmly on the grounds of his own philosophy of Judaism.

In Toronto he is the guest of the Canadian Council of Reform Congregations. We like to think that this event is not only a tribute to a scholar of stature but also a sign of a more mature Canadian Jewish community which accepts religious differences as part of reality.

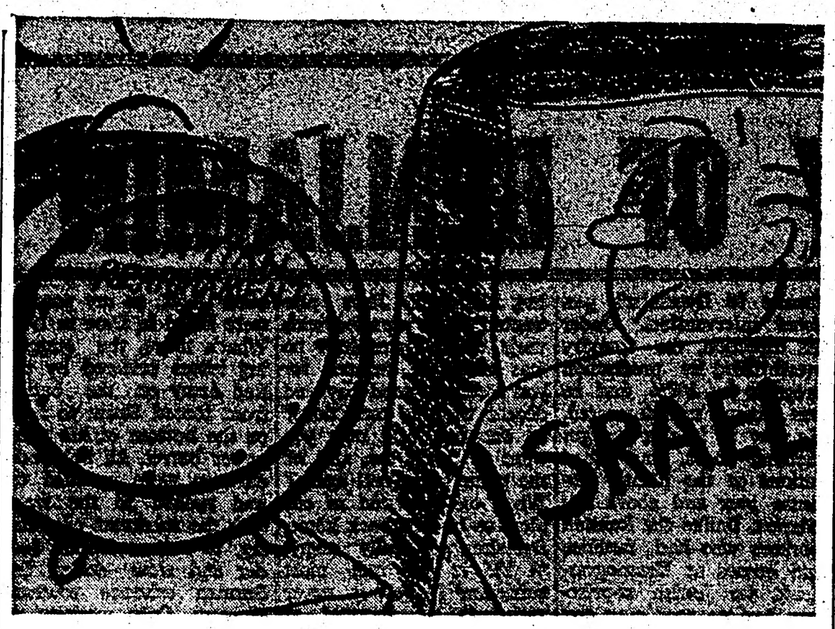
SERIOUS WORDS

PEARSON IN WASHINGTON

Last Sunday was a fine day for Canadians. Prime Minister Lester B. Pearson received the 1963 Human Relations Award of the National Conference of Christians and Jews, and U.S. Secretary of State Dean Rusk made the presentation in Cleveland. A Canadian delegation went down to honor the Prime Minister.

It was a gala occasion and there were some memorable remarks by our Prime Minister. ("..... There is only a difference in degree between discrimination in Birmingham and the discrimination practiced by an exclusive Canadian club against Jews"). But even more notable was the absence of the old-time saccharine back-slapping by people of different faiths, the solemn waving of the rosy flags of temporary tolerance. None of that. There were serious words about the needs of a free society. There was little said about Jews loving Christians, and vice versa, but a lot about the problems of a complex society and the hard road still ahead of us.

But we still have some hurdles to overcome, and not the least of these are hurdles in our own minds. We Jews are still prone to see the Jewish problem as totally separate from all else. It may be unique, but it is not separate.



5724's alarming alarm clock . . .
S. A. Jewish Times

— Keep Smiling —

DUTY DONE

A German-Jewish war veteran, who had been wounded three times in the front trenches, succeeded in getting an interview with Goebbels and appealed to him for a job.

"I'll tell you what," said Goebbels. "I'm going to have a sign made which will read: Jews Get Out! You Have Been Here Long Enough! Make Room For Aryans! If you will carry around this sign, the Propaganda Office will pay you four hundred marks a month."

The Jew consented and called the following day for the sign. At the end of the month he came for his pay.

"You are not entitled to any money," said Goebbels. "My men did not find you anywhere with the sign."

"Your men looked in the wrong places," replied the Jew. "I carried the sign around at the Jewish cemetery."

* * *

INTERPRETATION OF TRUTH

A lion escaped from the Berlin circus and ran amuck on several streets. The people were frightened by the dangerous animal. Finally a young Jew came to the rescue. He lassoed the lion and brought him back to his owner. Next day the headline in the newspaper read as follow: "Fierce Jew Attacks Timid Lion."

CANADIAN PANORAMA • By Mordecai Hirshenson

A CLERGYMAN-EDITOR AND "JEWISH GUILT"

A. C. FORREST, editor of the United Church Observer and himself an ordained clergyman, is surprised at charges that Christianity has a "built-in" component of anti-Semitism. In an article of his which appeared recently in the Winnipeg Free Press, he expresses his surprise at remarks made by Toronto's **Rabbi Stuart Rosenberg** who said: the problem of hatred of Jews is buried deep in roots of Christianity and "imbedded in fundamentalist Christianity"; Christian anti-semitism cannot be eradicated until Christians stop blaming all Jews subconsciously for the death of Christ.

ALWAY REVERED JEWS

This seems to have shaken the Reverend Mr. Forrest. He feels that Dr. Rosenberg's charge, "incredible" though it seemed to him, could not be dismissed out of hand.

He continues to say that in all his life of church-going he has found nothing to support this charge. He learned that his Master was a Jew, as was all his Biblical heroes, both in the Old and New Testament, and he was not at any time aware of any specific stigma attaching to the Jews for their participation in the crucifixion.

ONE EXCEPTION

However, Mr. Forrest makes one exception and this, surprisingly enough, occured only quite recently.

He was away from home, and, not being near a house of worship of any denomination, he and his daughter went to a fundamentalist church where, he says, "we were invited to clap our hands to the singing of gospel choruses." Here, he admits to his embarrassment and sorrow, he heard a 55-minute sermon where, as he put it, "the preacher certainly sowed the seeds of anti-Semitism." There was one point he got "loud and clear — the Jews crucified Christ and God holds the whole race responsible."

To the Jewish reader, the astonishing part of this confession is that Mr. Forrest stated this was the first time in nearly half-a-century of regular church-going that he heard this doctrine pronounced.

GOOD OR BAD?

We are not sure whether we should be elated or disturbed by Mr. Forrest's confession: elated to know that this kind of pernicious, theological Jew-baiting is so rare in our enlightened age and country, or whether Mr. Forrest, theologian though he be, has been living in such a protected dreamworld that he is unaware of what many of us feel to be basic in the unsophisticated understanding of many communicants of Christianity. We would prefer, of course, to take the former interpretation but, most of us, this writer fears, have adequate grounds to accept the second.

PEOPLE, BOOKS, & THINGS

Bnai Israel Congregation of London, Ontario, now has a 250-year-old Torah scroll which was smuggled out of Egypt this year. It is believed to be one of two such **sifrei-torah** in Canada ...

... **David Satok** of Toronto was in Washington D.C. last month, at the Negro Freedom March. Dave is adult education chairman of Shaarei Shomayim Synagogue ... **Mary Diamond**, wife of Jerome Diamond, Jewish Family and Child Service executive director, has been appointed assistant professor at the School of Social Work, University of Toronto ... **Morris Wayman** is visiting professor of Chemical Engineering. University of Toronto graduates, now in their mid-forties remember him as a student debater and campus parliamentarian in the 1930's ... A few Jewish politicos found they had to brush up on their Yiddish when they addressed the residents of the Old Folks Home at an election meeting the other week. Dave Vanek read from a script; Alan Borovoy surprised many with his fluency in the vernacular (for someone whose parents were born in Canada) and Vern Singer brought along as his interpreter **Philip Givens** whose Yiddish is of the homey "Eitz Chaim" variety ... **Rabbi Gunther Plaut** is the author of a new book about to appear shortly, dealing with the European sources of Reform Judaism ... David Crystal, writing in the **Social Service Review**, a quarterly published by the University of Chicago, writes the following about the "Redeemed Children", a book describing the settlement and integration of 1100 Jewish war orphans after World War II carried out by the Canadian Jewish Congress:

"This book makes us proud of the people of Canada — Jewish and non-Jewish — for there was a high degree of constructive co-operation, and it makes us proud of the professional social worker who carries the key to the success of this human enterprise. Finally, we are proud of the author, Ben Lappin, for a superb piece of research and writing."

EX-FASCISTS IN SOCIAL CREDIT

Frank Jones of the Telegram did some digging before the recent elections and discovered some damaging facts about several Social Credit candidates in recent elections.

Peter Lonsdale, who ran for Social Credit in the federal ballot-ing last April, appeared at a "Canada League" rally in the Royal York Hotel two years ago. The purpose of this organization was to "keep Canada white" by restricting coloured and undesirable immigrants.

Ross Taylor, who ran in St. Andrew in the recently concluded provincial election, was a Fascist leader in the 1930's and later though he was better known as John Ross Taylor. Taylor, now 50, was expelled from the Social Credit Party about a year ago. He now is a member of the Cacouette-Carmichael Social Credit Action group. During World War II he was arrested by the RCMP and placed in internment.

the lively arts • theatre, music, films

by D. Cohn

● A plaque was placed on the modest Brooklyn house in which **George Gershwin** was born 65 years ago. The birthday was acclaimed an official day by the borough president; **Irving Caesar** paid tribute to the composer with whom he wrote "Swanee"; the George Gershwin Junior High School glee club sang "Summertime," "Love Is Here to Stay" and "Oh, I Can't Sit Down"; **Morton Gould**, composer and conductor, who represented the American Society of Composers, Authors and Publishers, presented the plaque in memory of its famous member.

....● **Jack Carter** excused himself from taping his Judy Garland guest-stint scheduled on Yom Kippur eve.

● **Joey Bishop** worked until the afternoon of September 20th. Then he wished everyone a happy new year and went home to spend Rosh Hashana in synagogue.

● Hollywood has a **UJI** (United Jewish Italians) ballteam favored by **Harvey Lembeck, Morey Amsterdam** and **Frankie Avalon.**

● **Jack** and **Patte Barry** had a "hanukas habayes" (house warming) recently at their new Pacific Palisades home.

● Last week **The Representative, Rol Hochhuth's** controversial play, opened in London. A letter written by **Pope Paul VI before his** accession, criticizing the play, was reprinted in the program at the request of the **Lord Chamberlain**, London's censor.

The Representative, which has also been translated from the original German, "Der Stellvertreter," as "The Deputy," and "The Vicar,' imputes to **Pope Pius XII** a personal responsibility in Hitler's massacre of millions of Jews.

It stunned London theater goers, but so far has roused no violent passions nor fierce denunciations. The original version ran to more than six hours and aroused protests and demonstrations in some countries.

The play was cut almost in half in London, but included horrific films showing Jews being herded into gas chambers and their bodies being bulldozed into open pits.

● Would-be actors in kibbutzim throughout Israel may abandon the plough, the cowshed and the fishpond soon to join a new theater company which will be set up by the three major settlement movements. **The Kibbutz Theater**, according to its first director, **Glora Manor** of Mishmar Ha'emek, will be run "by kibbutzniks for kibbutzniks."

●A gala concert of the **Kol Yisrael** (broadcasting) **Orchestra** was held recently at Jerusalem's **Beit Ha'am**, the community center in the heart of the capital where Eichmann was tried two years ago. It marked the opening of Beit Ha'am for its originally intended function — a community and cultural center to serve the citizens of Jerusalem.

● Very recently **Baron Edmond de Rothschild**, one of the world's richest men, walked down the aisle with former Folies Bergere star **Nadine Tellier**. He had already married her civilly several months ago, just a month before their son, **Benjamin**, was born. This second ceremony was a religious one performed in Edmond's provincial chateau.

● At the opening of the **New York Philharmonic, Leonard Bernstein** was sensational as usual. Not only did he conduct the waltzes from Der Rosenkavalier, but he practically danced them right up there on the podium.

● **Khruschev** has a capitalistic habit: one of his duck-hunting guns costs $8,000.

● The stage version of **Come Blow Your Horn**, the story about a Jewish family, is a hit in Ireland.

● **Paulette ..Goddard. ..as** beautiful as ever, is taking a course in geriatrics — the science of Old Age.

Toronto Theatre Hi-Lights

● **International Artists** presents virtuoso-violinist Yehudi Menuhin, one of the great personalities of the music world, as the first of the Greater Artists Series in a concert at **Massey Hall** on Wednesday, October 9th, at 8:30 p.m.

Yet as a small boy of eleven, when as a prodigy he stepped onto the stage at Carnegie Hall with the New York Symphony behind him, did Yehudi Menuhin astound the audience by playing the Beethoven Concerto, one of the great masterworks usually performed by only the most accomplished virtuosi. Since then he has been so universally acclaimed that there is hardly a global corner today in which his name is not legend in his own time, synonymous with the highest standards of musicianship.

Menuhin has been soloist with major orchestras all over North America and Europe. He has entranced audiences in Africa and Asia. He was acclaimed behind the Iron Curtain. Music lovers in Poland, Hungary and Czechoslovakia jammed concert halls to pay homage to him.

Any concert performed by Yehudi Menuhin is exciting and distinguished in performance.

● Rehearsals have begun already for the musical, The Fantasticks, which makes its debut at **Toronto's Central Library Theatre**, under the auspices of the **Red Barn**, at the end of October.

Still running strong after three years in New York, the new production will be seen starring Bruno Gerussi. Feminine lead will be Diane Stapley.

● It is not news that Verdi's "Aida", sung in Italian with his well loved and famous arias and marches, has captured opera lovers at Toronto's **O'Keefe Center** by storm. Nor has Richard Strauss' 'Der Rosenkavalier' played second fiddle. These will be presented for another week by the Canadian Opera Company, including Puccini's "La Boheme", 'Don Giovanni' and the lovable fairytale, Humperdinck's "Hansel and Gretel". Conductors are the well-known Walter Susskind, Ernesto Barbini, Mario Bernardi, Dr. Ettore Mazzoleni and James Craig.

WORLD'S GREATEST VIOLINIST — Yehudi Menuhin, American virtuoso of the violin since his days as a child prodigy, will make his only appearance in Toronto at Massey Hall on Wednesday, October 9th, at 8:30 p.m.

FEMALE LEAD - Beautiful and talented Diane Stapley plays opposite Bruno Gerussi when The Fantasticks opens at Toronto's Red Barn, Central Library Theatre, on Tuesday, October 29th.

TORONTO'S EMINENT CONDUCTOR — Walter Susskind, well-known conductor of the Toronto Symphony Orchestra, opens the forty-second season on October 15th and 16th, at Massey Hall, featuring pianist John Browning as soloist playing the Canadian premiere of the new piano concerto by Samuel Barber. With the Toronto Symphony Orchestra since 1956, the Prague-born musician is known to countless music lovers the world over. Since his coming to this city, he has made many appearances as guest conductor with leading British orchestras in Europe, North and South America. Mr. Susskind also is the Conductor of The Toronto Mendelsshon Choir, Music Director of the National Youth Orchestra of Canada and of the Music Festival as Aspen, Colorado.

A STATEMENT

The Canadian Jewish News

M. J. Nurenberger, editor of The Canadian Jewish News, and Dorothy C. Nurenberger, associate editor, the founders of this newspaper, again are, since September 3, 1963, the sole owners of The Canadian Jewish News. The following statement was issued on that date:

"J. Irving Oelbaum and Meyer W. Gasner, formerly the publishers of this newspaper, and the officers and shareholders of C. J. N Publishing Limited, the company which owned the newspaper are pleased to announce that the newspaper has been sold to M. J. Nurenberger and Dorothy C. Nurenberger who henceforth will be the publishers and owners of the newspaper."

THE CANADIAN JEWISH NEWS will continue the policy formulated at its inception — to serve the Jewish community here, the Jewish people the world over, and to remain dedicated to the ideals uniting all Canadians. It will continue to operate as an independent, non-partisan newspaper. THE CANADIAN JEWISH NEWS owes allegiance to no one but to the truth.

* * *

A full statement about the reorganization of this newspaper and the introduction of new features will be published in forthcoming issues.

SERMON FOR THE WEEK

THE SEASON

The following sermon consists of excerpts of the New Year's letter by the eminent Lubavitcher Rebbe, Rabbi Menachem M. Schneerson:

The days which usher in the new year fill every Jewish heart with a sense of holiness.

The feeling which the Days of Awe inspire goes deeper than a sense of apprehension in the face of Divine judgment. It is a feeling of **Yirath Haromemuth** — a sense of awe and trepidation that is inspired by the consciousness of the unfolding event of the "coronation" of the Supreme King of Kings, blessd be He; a coronation in which every individual Jew participates.

The "coronation" of the Creator of the Universe as the "King over all the Earth," for which we pray and which we actually carry out on Rosh Hashanah, renews the **personal** union of each Jew with God; it is the direct and inward union of each individual as an individual, and not merely as a part of the community or people as a whole. The "coronation" is accompanied by the personal petition of each and every one of us that the Almighty accept this coronation, and thereby is created the mutual union of "We are Thy people and Thou art our King."

The idea and experience of this "coronation" are expressed in the prayer: **O, our God and God of our fathers, establish Thy glorious reign over all the world.... that every creature shall know that Thou didst create him.... and every living soul shall declare: the Lord God of Israel is King, and His Kingdom reigneth everywhere!** — The whole of Creation, and especially the human being endowed with a soul, recognizes and submits to the Sovereignty of God. This prayer accentuates the feeling of **Yirath Haromemuth and**, at the same time, the inevitable consequence thereof — the compelling readiness and longing to obey the commandments of the King.

* * *

As a mater of fact, **Teshuvah** itself — in its deeper concept as the "Return (to the Source)" — is in complete harmony with the essential content of the season, namely the event of the Divine Coronation.

Only after Rosh Hashanah the further aspects of Teshuvah come into their own, such as repentance of the past and resolution for the future, with confession of sin, supplication for forgiveness, etc., as the necessary effects of the Coronation on Rosh Hashanah. For the consciousness of the renewed and strengthened union with the King, and feeling of oneness with Him, must create in the subject the will and determination to be worthy of this exalted relationship. This, in turn, must induce every effort to remove anything that interferes with, or hinders, the consumation of this union, namely all sins, whether committed rebelliously, knowingly, or even inadvertently.

Leaders of the Israel Bond Campaign in Toronto at Inaugural Dinner: STANDING, left to right: Marley J. Pape, Stan Smith, Ted Richmond, W. Bernard Herman, Isadore B. Weinstein. SEATED, left to right: Morris B. Kaufman, Zvi Kolitz (guest speaker) Lawrence Shankman, John R. Davor.

Meyer W. Gasner addresses guests at the "Inaugural Dinner" in tribute to Rabbis of Toronto for their dedicated efforts on behalf of Israel and Israel Bonds.

HUNDREDS IN TRIBUTE TO TORONTO RABBIS

Members of the Jewish community of Toronto were present in the hundreds to jon in tribute to the spiritual leaders of our city on the occasion of the "Inaugural Dinner" of the Toronto Israel Bond Organization last Tuesday evening, September 24. This outstanding event, traditionally a highlight of the fall season, was further enhanced by a most moving address delivered by guest speaker, Zvi Kolitz, Israel's foremost film producer, whose words painted a dramatic picture of the challenges facing Jewry, and Israel, and the vital importance of increased support for Israel's economic security through the Israel Bond program.

Chairman of the dinner was Lawrence Shankman who is Chairman of the Toronto Israel Bond Campaign for the second consecutive year. Speaking on behalf of the Women's Division of the Bond Organization, Chairman Mrs. Irving Posluns pledged the full and devoted efforts of the women of Toronto in achieving the goal of $2,000,000 in bond sales for the 1963 campaign.

Meyer Gasner, National Synagogue Council Chairman for Canada, paid tribute to the Rabbis of Toronto for their selfless dedication and inspiration through the years, on behalf of Israel and Israel Bonds. "The bulwark of the impressive results achieved in Toronto through the High Holy Day appeals in the synagogues of our community is due in great measure to the leadership provided by our rabbis and for this we, in Toronto, are deeply grateful," said Mr. Gasner.

Presentations of special plaques were made to the Rabbis by Mr. Gasner, assisted by Ted Richmond, Toronto Synagogues Chairman, and members of individual congregations. Rabbi David Monson, who pioneered the concept of High Holy Day appeals in Toronto at Beth Sholom Synagogue a decade ago, responded to the presentations on behalf of the Rabbis, and said that "at this holiest of all times in the Hebrew Year, at this significant period in the history of Israel, each of us can best identify himself with the cause of Israel through the greatest possible participation in the Israel Bond effort."

An Announcement in the Public Interest

ONTARIO

Briefs Invited on the Subject of the Proposed MEDICAL SERVICES INSURANCE

The Government of Ontario has appointed an Enquiry which:

1. Having regard to the maintenance of the physical and material well-being of the people of Ontario, and the social, economic and health benefits to be achieved through the establishment and operation of a feasible medical services insurance programme, shall...

Examine and enquire into, hold meetings for the study and discussion of, receive representations in connection with matters related to, and consonant with, the basic principles, purposes and objectives of Bill 163 of the 1962-63 session of the Legislative Assembly of the Province of Ontario respecting Medical Services Insurance.

2. After due study and consideration, to make recommendations and report upon matters enquired into under the terms set out herein as the commissioners see fit to the Prime Minister and Executive Council of Ontario.

Notifications of intention to file briefs should be submitted on or before October 11th and actual briefs (25 copies) no later than November 15th to the Secretary.

DR. J. GERALD HAGEY
Chairman

T. C. CLARKE, *Secretary*
Room 418, 67 College St.
Toronto 1
Telephone 365-4024

Histadrut Conference

TORONTO'S UNIONS LABOR FOR ISRAEL

From the time of the establishment of the State of Israel in 1948 up to the present day, the trade union movement in Toronto has energetically supported the Israel Histadrut Campaign.

The total trade union contribution to the Histadrut during this time has been $600,000.

In recognition of the outstanding work of the trade unions on behalf of the Histadrut, the campaign leadership has decided to honor a number of prominent union leaders at the Annual Histadrut Conference on Sunday, October 6th.

Among trade union leaders to be honored at the conference luncheon are: Sol Spivak, manager of the Amalgamated Clothing Workers Union, a highly-respected and well-known trade union and communal leader (Amalgamated has raised over $300,000 for the Histadrut); Sam Kraisman, manager of the International Ladies Garment Workers Union, a longtime trade union leader active in Histadrut and Labor Zionist circles (the Cloakmakers have raised $190,000); Max Federman, popular leader of the Furriers Union and national chairman of the Canadian Histadrut Trade Union Council. Joe Macks, manager of the Dressmakers Union, active in the Histadrut Campaign for the past 20 years; Harry Grossman, manager of the Bakers Union; J. Meslin, manager of the Millinery and Capmakers Union.

Mention should also be made of a number of other trade union leaders, who have worked hard over the years to make the Israel Histadrut Campaign of Toronto a tremendous success. They are. I. Calmus of the Amalgamated, A. Magerman, N. Cohen and A. Weinstock of the Cloakmakers; H. Clairmont of the Sportswear Union; A. Hershkovitz of the Furriers Union; M. Abella of the Bakers Union; A. Helfand of the Millinery Union.

The leadership of the Toronto Histadrut Campaign is proud of the fact that thousands of trade union members, representing various union locals both Jewish and non-Jewish, help the Israel Histadrut Campaign annually. This is an indication of the international solidarity of the trade union movement with the workers in Israel who are struggling amid many hardships to raise the standard of living and bring economic security to Israel.

Among the head table guests at the Histadrut Conference Luncheon, to be held at 12 Viewmount Avenue on Sunday, October 6th, are such prominent persons as: David Archer, president of the Ontario Federation of Labor and a longtime friend of the Histadrut; Larry Sefton, district 6, director of the United Steelworkers Union; Bernard Bloomfield of Montreal, well-known lawyer and national president of the Canadian Association of Labor Israel; Israel Stolarsky of New York, associate director of the Histadrut Campaign of America.

New membership chairman: Murray Ehrlick has accepted the chairmanship of the B'nai B'rith membership campaign. Mr. Ehrlick added this responsibility to his other duties because of the indisposition of Membership Cabinet Chairman Leon Weinstein who was ordered by his physician to discontinue temporarily public activities.

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● **Rabbi B. Rosensweig** was installing officer at the **Shaarei Tefillah Sisterhood's** recent installation dinner.

Members of the new executive include: **Belle Serota**, president; **Norma Zeldin, Helen Fishbane, Sue Magder**, vice presidents; **Fanny Ross**, recording secretary; **Mary Raskin**, corresponding secretary; **Tillie Miskin**, financial secretary; **Beryl Shapiro**, dues treasurer; **Miriam Rosensweig**, chaplain; **Millie Sheff, Lil Cornfield**, ways and means; **Phyllis Sugar, Rose Greenspan**, program; **Sally Berman, Goldie Wolfe**, membership; **Gert Zeldin**, contact; **Anne Goodman, Anne Grafstein**, social, **Louise Geller**, Girl Guides & Brownies.

Other executive members are: **Mary Cohen, Sally Goldkind, Ida Rakowsky**, ways and means; **Muriel Naftolin, Ann Feldman, Fanny Chlopak, Sadie Jacobs**, social; **Lil Cass, Alice Goldman**, visitations; **Faye Handler, Faigie Plonka, Dina Tessis, Faye Wisebrod, Min Tishler**, contact captains; **Evelyn Sugar**, cards; **Hettie Josephs**, Judaic shop; **Min Tishler, Faye Wisebrod**, rummage.

• • •

● An art exhibit will highlight a tea scheduled by **Sterling Chapter, B'nai B'rith**, on October 6 th, from 2:00 to 5:00 p.m., in the home of **Betty Clayman**.

Door prizes will be paintings offered by the contributing artists.

Shirley Grossman is chairman of the committee of arrangements.

The group's opening dinner-meeting featured a hat fashion presentation.

• • •

● A collection of Canadian couturier fashions will be presented at the annual tea and fashion show sponsored by the **Parents' Association, Toronto Hebrew Day School**, on Sunday, October 27th, in the North Bathurst Talmud Torah.

Members of the tea committee met recently to finalize plans. Present were: **Ida Starkman**, presidents **Ruth Kurtz, Marian Levinter**, co-conveners; **Katie Schwartz**, social convener; **Ethel Wolfson**, patroness convener; **Syd Bornstein, Rose Freedman, Claire Garelick, Sylvia Simon, Fran Wolfson**.

Other members of the committee include: **Dorothy Brown, Pepi Kohn, Eleanor Mayzel, Min Parker, Lil Shaul, Mary Teich, Ruth Teitel, Robert Tobias**.

• • •

● Hand-knit and hand-sewn articles will be among the goods contributed by members of **Minnie Eilin Chaper, Mizrachi-Hapoel Hamizrachi**, at the organizations bazaar. **Mrs. M. Kurtz** is convener.

A recent luncheon-meeting conducted by **Mrs. J. Ross** took place in the home of **Mrs. Kate Devor**.

A rummage sale report was delivered by the convener, **Mrs. Devor**. The raffle donated by the hostess was won by **Mrs. J. Feinstein**.

Assisting the hostess were: **Mrs. Phillip Turnow, Mrs. M. Kurtz, Mrs. H. Bregman** and **Mrs. M. Swartz**.

On October 16th, the group will meet in the home of **Mrs. Pearl Schwartz**.

• • •

● **The Beth El Sisterhood** will satirize its founding in a pantomine, scheduled for Tuesday, October 8th.

Participants will include members of the October Circle. Hostesses will be: **Mrs. Morris Kosa, Mrs. David Freedman, Mrs. Henry Cole, Mrs. Manny Farkas, Mrs. Leo Kahane, Mrs. Fred Levy, Mrs. Len Snobel, Mrs. Norman Stone** and **Mrs. David Schultz**.

• • •

● Members of **Etzion Chapter, Mizrachi-Hapoel Hamizrachi**, gathered recently in the home of **Mrs. S. Waverman**.

Mrs. A. Figdor reviewed the meaning of the Days of Atonement. The group's bazaar convener, **Mrs. N. Sheilds**, distributed canvasser's credentials.

Mrs. I. Rosenfield conducted the meeting. (Her son, **Marvin**, recently obtained his degree in chartered accountancy.)

Mrs. C. Cohen, won the evening's raffle donated by the hostess.

• • •

● Prizes will be offered every half-hour by the **Mother's Association, Eitz Chaim Schools**, at the annual tea planned for Sunday, October 6th, from 3:00 to 6:00 pm. in the school auditorium.

• • •

Reports covering various **Pioneer Women** projects were delivered at a meeting of **Club Masada**, presided over by **Mrs. Murray Fruchtman**.

Mrs. Ben Lipton delivered a report on Israel Bonds; **Mrs. Lenny Freedman**, "Adopt-A-Child"; **Mrs. Bob Sterling**, theater night; **Mrs. Jerry Ross**, Bazaar; **Mrs. Albert Wise**, consignment; and **Mrs. Maurice Manov**, Hostesses were **Mrs. Edel Direnfeld** and **Mrs. R. Mirsky**.

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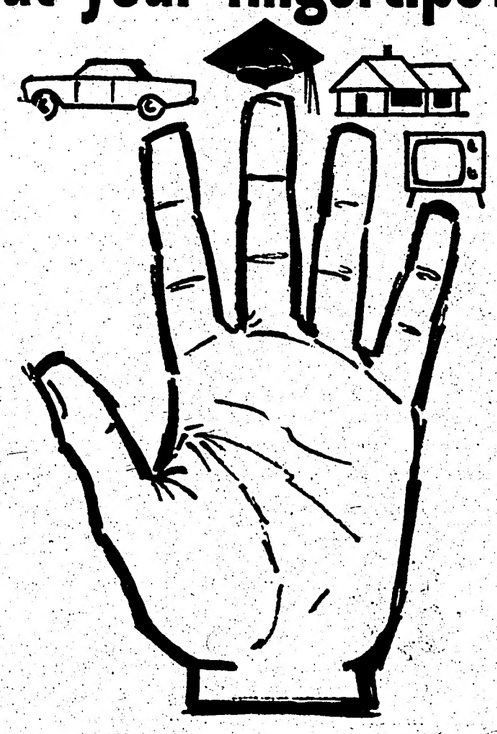

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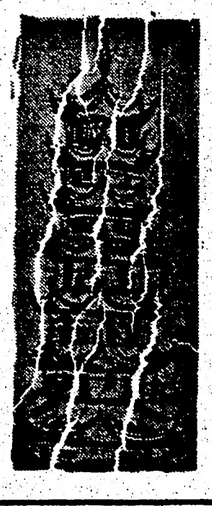

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PIONEER WOMEN PACE-SETTERS FOR ISRAEL BOND DRIVE: A capacity audience of Pioneer Women thronged the auditorium of Holy Blossom Temple on Monday evening, September 23rd, to welcome a revered Pioneer Woman, Mrs. Israel Goldstein of Israel, and to demonstrate support of Israel's economic development by purchases of Israel Bonds. In response to an inspiring address by Mrs. Goldstein, Bond Chairman of all Pioneer Women Clubs in Toronto were able to personally present to her an impressive number of pledges by individual club members. Indications are that the total of purchases by Pioneer Women in this "Eve of Redemption Bond Drive" will be the greatest ever recorded by this dedicated group of workers. Seen on photo above are: TOP ROW: left to right, Mrs. Irving Posluns, Women's Division Chairman; Mrs. Maxwell Leroy, President of Toronto Pioneer Women; Mrs. Murray Cornblum, Bond Chairman of Pioneer Women; BOTTOM ROW, left to right: Mrs. Shifra Wasser, Co-Bond Chairman for Pioneer Women, Mrs. Israel Goldstein; Mrs. Morris Zweig, Campaign Vice-Chairman.

Special Recipe For Sukkot

Sukkoth, feast of ingathering, commemorating the annual fall pilgrimage by the people of ancient Israel to the Temple, falls on the 15th day of Tishri and lasts seven days. This is a period of gaiety, followed by a festival on the 8th day, Shemini Azereth, and then, Simkhat Torah, the day of Rejoicing of the Law. Customs and ceremonials are both agricultural and historic.

The lulav, a palm branch bound with myrtle and willow, is waved; an esrog, a form of citrus fruit, is held to symbolize the produce of the earth.

The holiday itself is represented by the sukkah, a hut or booth in which the Jews are required to dwell. The name of the festival itself, Hag Ha-Sukkoth, means the feast of huts. Outdoors, adjacent to the house (and synagogue), a small rough structure is built, open to the sky except for a covering of branches. The women of the house transform this into a beautiful bower decked with decorations of autumn leaves, fruits, flowers, candies, bright colored vegetables. Benediction is pronounced in the sukkah and all meals are eaten there. The dwelling in booths is accepted as a symbol of the huts in which the children of Israel dwelt during their journey through the wilderness.

The custom on Hosh'ana Rabba, the seventh day, is to serve meat kreplakh in soup. Another popular food during the holiday is stuffed cabbage.

KREPLAKH

1 recipe noodles dough
2 cups meat filling

Roll out noodle dough 1/8 inch thick on a lightly floured board. Cut into 3-inch squares. Place a heaping teaspoon of filling on each square, moisten the edges lightly with water, and fold over diagonally to form triangles. Press edges firmly together with a fork. At this point, the kreplakh may be wrapped in foil and frozen until needed, or covered with a damp cloth and refrigerated for several hours. At serving time, drop into a large kettle of boiling water to which ½ teaspoon of salt has been added. Half-cover the saucepan and boil rapidly for 20 minutes. Drain.

MEAT FILLING

2 cups ground cooked meat
2 tablespoons minced celery
2 tablespoons minced onion
1 tablespoon chicken fat
1½ teaspoons salt
¼ teaspoon black pepper
1 well-beaten egg
gravy or chicken soup

Remove all fat and gristle from the meat before it is ground. Brown the celery and onion slowly in the fat for 5 minutes. Mix all ingredients until thoroughly — blended. — Use just enough gravy or soup to make a stiff paste. This makes 2 cups.

FAMILY WASH
By RUTHIE

Did you ever find yourself reminiscing, sitting around the family table? I'm sure all of you have a cute incident you can relate at the drop of a hat — and it's always better than the last one.

Like the time in school one morning, when I happened to look down, and saw that I was wearing one black sock and one brown.

Or the time a boyfriend treated me to a soda after a movie.

I ordered the gushiest concoction on the menue; he asked for — water. Upon my insisting why he had nothing more, he finally broke down and said he forgot his money in his other pants; he just made the show.

When my soda-de-luxe came, I could just sit and stare at it. Finally, with him as collateral, I returned to the theater — the gang we were with was still there. I borroved the necessary amount, went back and settled the score. But by then, who wanted ice-cream?

* * *

Another time, long ago, I was entertaining a real heart throb. It was the first time mama and papa met him. And of course, I played hostess. I was so eager to do everything right. Naturally I was tense.

Just as I was placing a tray of drinks on the table — bingo! — the darn thing tilted and it all spattered on my new dress. Was my face red!

* * *

Then there was the day, one summer, when I boasted to some neighbors how wonderful my husband was. In the five months we were married, we never had an argument.

That hot and humid evening, I let loose. After a shower, lovey-dovey left the bathroom in a condition to which I eventually became accustomed — room flooded, towels wringing, soap tray gooey, you know.

The windows were wide open, and I wasn't bashful — words just poured forth in a mounting crescendo.

Next day, my neighbors smiled knowingly. I became a fullfledged member of their club.

* * *

Here's one I'd like to pass on. Grandpa told us this the other night.

His father was the greatest SOFER (scribe) of his generation. He wrote SEFRAY TORAH (Torah scrolls) for synagogues in every part of Europe.

Once he wrote two of them for the famous Rothschild family in Germany. And it was grandpa's mother who had the pleasure of delivering them.

She remained in the Rothschild home for the Sabbath, and was treated royally.

SHABBOS afternoon, about three hours after eating meat, delicacies were passed around — including chocolates which, to great-grandma's experienced eye, must have been MILKHIG (dairy).

Shocked beyond words, all she could do was stare. Then she fainted — she passed out like a light. For, as she explained later, she thought the food she had eaten was TREFA (not kosher). How could it have been otherwise, since dairy was served so soon after meat?

* * *

When she related this experience to her husband, she couldn't believe, as he tried to convince her, that waiting six hours before eating dairy wasn't Jewish law; some people ate MILKHIG three hours after meat.

* * *

May her soul be with those of Sarah, Rachel, Rebecca and Leah, I'm sure that was her only "sin".

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Births

COOPER — Mr. and Mrs. Merv Cooper (nee Honey Martin) are proud to announce the birth of their son, 7 lbs., 3 ozs., on September 27, 1963, at Grace Hospital. A grandson for Mr. and Mrs. Ben Cooper and Mr. and Mrs. Max Martin. Many thanks to Dr. S. Nash.

FEIN — Laurie and Beverley (nee Gold) are pleased to announce the birth of a son, 8 lbs., 7 ozs., at New Mt. Sinai Hospital, on September 24, 1963. A brother for Ronda. Second grandchild for Mr. and Mrs. Jack Fein and Mr. and Mrs. Marcus Gold. A second great-grandchild for Mr. and Mrs. Sam Isenberg. Sincere thinks to Dr. I. M. Eisen.

FIELDS — Morton and Gail (nee Wolfson) are happy to announce the birth of a son, Stephen Noel, on September 23, 1963, at New Mount Sinai Hospital. A brother for Erin Lee. Grandson for Mr. and Mrs. David Wolfson and Mr. and Mrs. Harry Fields. Great-grandson for Mrs. Wortzman.

GALIN — Mr. and Mrs. Gary Galin (nee Melamed) are happy to announce the arrival of a baby girl, on September 26, 1963, at Women's College Hospital. Grandparents are Mr. and Mrs. David Melamed and Mrs. M. Merrill and Mr. Alex Galin. Great-grandparents are Mrs. Ida Debenke and Mr. Louis Galinsky.

GOLDEN — Jerry and Carol (nee Schneinert) are happy to announce the arrival of a brother for Jay and Judy, on September 23, 1963, at Women's College Hospital. Grandson for Mr. and Mrs. Irving Scheinert and Mrs. Jack Golden; great-grandson for Mrs. Rebecca Wise and Mr. Elias Scheinert. Mother and baby well.

HENNICK — Sam and Sara (nee Cohen) happily announce the birth of a daughter, on September 27, 1963, at Women's College Hospital. A sister for Jay and Rose. Granddaughter for Mr. and Mrs. William Hennick and Mr. and Mrs. Ben Cohen of Hamilton, Ontario.

KAPLAN — A daughter, Jennifer Mia, for Robert and Estherelke Kaplan (nee Tanenbaum) on Wednesday, September 25, 1963, at New Mt. Sinai Hospital. A granddaughter for Mr. and Mrs. Joseph Tanenbaum and Mr. and Mrs. Charles Kaplan. Great-granddaughter for Mrs. Rebecca Kaplan and Mr. and Mrs. Morris Greifstein.

PREZES (nee Diamont) — At New Mt. Sinai Hospital, on Monday, September 23, 1963 — We've evened it up and proud to say our second son was born today. To Lucien and Debby, an early surprise, Paul was born weighing, 6 lbs., 5. Anxiously waiting at home are 3, Denise, Ari and Gigi Sixth grandchild for Mr. and Mrs. C. Prezes and 10th grandchild for Mr. and Mrs. C. Diament.

STERN — Mr. and Mrs. Hillard Stern (nee Sherma Bossin) are happy to announce the arrival of a baby sister, Jane, for Melanie and Dina, on September 23, 1963, at the New Mount Sinai Hospital. Granddaughter for Mr. and Mrs. Robert Bossin and Mr. and Mrs. S. Stern of Prescott, Ontario. Great-granddaughter for Mrs. S. Stern. Special thanks to Dr. B. Ludwig.

WISE — Ben and Sheila (nee Fingerhut) are proud to announce the arrival of a little brother, 8½ lbs., for Cindy, Jennifer and Jordana at Toronto General Hospital, Monday, September 23, 1963. Grandson for Mr. and Mrs. D. Fingerhut and Mr. and Mrs. M. N. Wise.

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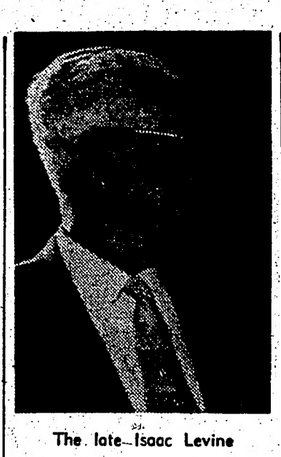

The late Isaac Levine

COMMITTEE FORMED

A meeting of friends of the late **Isaac Levine**, as well as representatives of organizations in which he had been active, was held last Sunday, September 29th.

Mr. J. J. Glass, barrister, chaired the meeting. Among the speakers were: **J. Egit; S. Bierstone; H. Ferens; Norman Levine; B. Feldman; J. Bernstein; Mrs. Besserman.**

It was decided unanimously to build a room in the Amal Trade School in the Negev, Israel, to honor Mr. Levine's memory. All speakers stressed the need to raise funds for this project by appealing to friends of the late Isaac Levine.

The following were elected on the committee: **John J. Glass, chairman K. Berger; Mrs. S. Bierstone; S. Bierstone; J. Bernstein; Mrs. R. Besserman; A. Cohen; S. Cohen; J. Egit; B. Feldman; H. Ferens; A. Goodman; D. Goodman; L. Klug; N. Levine; L. Lunsky; H. Mandelbaum; Mrs. Schlossman; H. Steiner; G. Steinhouse; L. Strum; A. Weinstock; M. Zimmerman; J. J. Zweig.**

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LITOVITZ, Louis. On September 26, late of 19 Palm Dr.

STERN, Lejb. On September 25, late of 55 Bannockburn Ave. Services arranged by College Memorial Chapel, 331 College St.

BERNSTEIN, Eve On September 22, late of 117 Dowling Ave.

BROWN, Joseph. On September 25, late of the Jewish Home for the Aged.

HACHER, Esther. On September 23, late of 616 St. Germaine Ave.

GOLDMAN, Morris. On September 23, late of 2515 Bathurst St.

KNOBICH, Edith Rosa. On September 24, late of 925 St. Clair W.

LERMAN, Max. On September 24, late of 163 Duncarin Rd.

MADONIK, Jack. On September 22, late of 16 Purdon Dr.

MILLER, Lillian. On September 26, late of 466 Euclid Ave.

ROTSTEIN, John H. On September 22, late of 165 Marlee Ave.

Schipper, Nathan Benjamin. On September 27, late of 43 Collinson Blvd.

SILVERSTEIN, Eva. On September 23, late of 118 Bannockburn Ave. Services arranged by Park Memorial Chapel, 506 Spadina Ave.

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letters to the editor

Russian Jewry

Dear Editor,

In The Canadian Jewish News, of September 27, you report that the Rabbinical Council of Canada calls upon all Jews to pray for Russian Jewry suffering now one of the severest religious persecutions

It is saddening, indeed, when Jews in the free world are getting the real image of the fate of Jews not only in Russia but in all the Communist countries.

It is hard to believe how far some circles fell victim to the Communist propaganda, claiming that "the Jewish problem" in Russsia had been happily solved, that something like anti-Semitism does not exist in "the country of Socialism", being contrary to Communist ideology. Only recently I listened to an outburst of indignation of a "Jew" about reports in the C.J.N. concerning the prohibition of baking matzot in Russia. "Why should Jews in a country where all people enjoy equal rights have some "privileges"? Are they not able to live without matzot?"

This "Jew" though quite literate, is unable to understand that such prohibitions are only symbolic details of a well planned campaign the final aim of which is the complete destruction of Jewish culture. How many thousands of lives will have to be destroyed in order to achieve this goal, is of no significance to the builders of the Communist paradise.

Granted, there always was a virulent anti-Semitism in pre-Communist Russia. However, the numberless pogroms in Czarist Russia could not destroy the intellectual life of Russian Jewry. Yet, it is probable that the tragedy of Russian Jews is finally coming to an end before our eyes. This tragedy began with the proclamation of equal civil, political and national rights for Jews in the decree of the Provisional Government dated March 22, 1917. The final step was the revival of repressive Czarist laws in the fortieth year of the Communist regime.

There is no anti-Semitism in Soviet Russia, there are no pogroms of that kind as in the old days of Czarist rule. The Communist regime in its very essence, from its very beginning is nothing but pogrom.

TORONTO

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UNVEILING

BATH, Sarah. — A monument to the memory of the late Sarah Bath (Newman), devoted mother and grandmother, will take place on Sunday, October 6th, 11:45 a.m., at the Roselawn Cemetery, Pride of Israel section. Relatives, friends and members of Pride of Israel and Minsker societies invited.

CARD OF THANKS

Mr. Bill Stern & Family wish to thank all their relatives and friends for their expressions of sympathy in their recent bereavement.

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